## English



# THE SEASON **OF GOODNESS 2023** شهرر رَمَضَانَ المبَارِكَ 1444هـ RAMADAN 1444 - 2023

يت الم الع الحير سي الأسل المشر

AUSTRALIA www.icpa.org.au **ISLAMICCHARITYPROJECTS**ASSOCIATI



## Islamic Charity Projects Association

### *Rama<u>da</u>n* prayer timetable 2023 - 1444





#### What is fasting?

#### How fasting was obligated?

#### Who must fast?

#### Integrals of fasting

#### When one is obligated to fast

#### Zakat of Fitr











### What is fasting?

Fasting is abstaining from inserting any substance into the head or the body cavity through an open inlet including water, medicine or otherwise between *Fajr* (the true dawn) and *Maghrib* (sunset) while having the

proper intention.

*Fajr* is the true dawn which is the horizontal whiteness that appears in the eastern horizon. *Maghrib* is the complete setting of the sun.











# How fasting was obligated?

The obligation of fasting Ramadan is known from the Qur'an. Ayah 183 of Suratul Bagarah means: «O believers fasting is an obligation upon you as it was ordained upon the Muslim Nations before you to help you become pious». However, fasting Ramadan in particular is a specification for the nation of Prophet Muhammad.











### Who must fast?

**Every accountable Muslim is** obligated to fast the month of Ramadan. The fasting of a menstruating or postpartumbleeding woman is not valid; however, they have to make up the missed days. Even if fasting is not tedious, it is permissible for the traveller of a shortening distance (qasr) not to fast. Breaking the fast is permissible for the sick person, the pregnant woman, and the nursing woman who cannot bear the hardship of fasting. However, they are obligated to make up the missed days.











Integrals of fasting 1. Each night to make a specific intention to fast the following day. 2. To abstain from sexual intercourse, masturbation, inducing vomit, apostasy, and inserting any substance into the head or the body cavity through an open inlet. However, swallowing one's pure, <u>tahir saliva while inside</u> the mouth is permissible. Ones fasting is valid as long as one does not become insane, even if it were for a moment, and if one does not lose consciousness the whole day, i.e., from Fajr until Maghrib.











### When one is obligated to fast?

One is obligated to fast Ramadan when either one of two matters occurs:

1. Sighting the crescent.

of Ramadan

#### 2. The completing of 30 days of Sha^ban.











### Zakah of Fitr

The Zakah of Fitr is due on every Muslim who is alive part of Ramadan and part of Shawwal. The due Zakah for each is a sa^ of the most common staple food of that region. It is an obligation upon the Muslim to pay the due Zakah for himself and his Muslim dependents on the day of the Feast of Fitr (^ld-ul-Fitr) if he has enough money to meet his debts, clothing, lodging, and sustenance, and the sustenance of those whom he must support for the Day of the Feast of *Fitr* and the night after it. According to the saying of Abu <u>Hanifah it is valid to pay the value</u> of Zakah in money.













 $\mathbf{U}$ Dhuhr 1:13^<u>Asr</u> 4:32Sunset 7:08 ^lsha' 8:36















 Dhuhr
 1:12

 ^Asr
 4:31

 Sunset
 7:07

 ^Isha'
 8:36











Dhuhr 1:12 ^A<u>s</u>r 4:30Sunset 7:05 ^lsha' 8:34













Dhuhr 1:12 ^A<u>s</u>r 4:29 7:04 Sunset ^lsha' 8:32















Dhuhr 1.11 ^Asr 4:28Sunset 7:02 ^lsha' 8:30















I:UJDhuhr 1.11 ^<u>Asr</u> 4:27 7:01 Sunset ^lsha' 8:28















1.11 Dhuhr ^Asr 4:267:00 Sunset ^lsha' 8:27















Dhuhr 1.11 ^<u>Asr</u> 4:256:58 Sunset ^lsha' 8:25















Dhuhr 1.11 ^<u>Asr</u> 4:256:57 Sunset ^lsha' 8:25















Dhuhr 1:10^A<u>s</u>r 4:246:56 Sunset ^lsha' 8:23













Dhuhr 1:10^A<u>s</u>r 4:236:54 Sunset ^lsha' 8:22















 $\mathbf{U}$ Dhuhr 12:10^<u>Asr</u> 3:22 5:53 Sunset ^lsha' 7:20















Sunrise  $\mathbf{U}$ . $\mathbf{U}$  $\mathbf{O}$ Dhuhr 12:09^Asr 3:21 5:52 Sunset <sup>A</sup>lsha' 7:19















 $\mathbf{U}$ Dhuhr 12:09^<u>Asr</u> 3:20 5:50 Sunset ^lsha' 7:18













12:09Dhuhr ^A<u>s</u>r 3:19 5:49 Sunset ^lsha' 7:17











# 16 Ramadan Thu 6 Apr Ims<u>a</u>k 4:32Fajr 4:42

Sunrise 12:09Dhuhr ^Asr 3:18 5:48 Sunset <sup>A</sup>lsha' 7:16















Dhuhr 12:08^<u>Asr</u> 3:17 5:46 Sunset <sup>A</sup>lsha' 7:15















Dhuhr 12:08^A<u>S</u>r 3:17 5:45 Sunset <sup>A</sup>lsha' 7:13















Dhuhr 12:08^<u>Asr</u> 3:15 5:45 Sunset <sup>A</sup>lsha' 7:12













(), | 4Dhuhr 12:08^A<u>S</u>r 3:14 5:43 Sunset <sup>A</sup>lsha' 7:11















() 4 Dhuhr 12:07^Asr 3:12 5:41 Sunset ^lsha' 7:10













Dhuhr 12:07^<u>Asr</u> 3:11 5:40 Sunset <sup>A</sup>lsha' 7:08















Dhuhr 12:07^<u>Asr</u> 3:10 5:37 Sunset ^lsha' 7:05















Dhuhr 12:07^<u>Asr</u> 3:10 5:37 Sunset ^lsha' 7:05















Dhuhr 12:07^<u>Asr</u> 3:10 5:35 Sunset ^lsha' 7:04















Dhuhr 12:07^A<u>s</u>r 3:09 5:35 Sunset ^lsha' 7:02















Dhuhr 12:07^<u>Asr</u> 3:08 5:34 Sunset ^lsha' 7:01















Dhuhr 12:05^Asr 3:07 5:33 Sunset ^lsha' 7:00













 $\mathbf{U}$   $\mathbf{L}$   $\mathbf{U}$ Dhuhr 12:05^Asr 3:06 5:31 Sunset ^lsha' 6:59











Dhuhr 12:05^Asr 3:05 5:30 Sunset ^lsha' 6:58









