

# AL AMANAH COLLEGE

Success Through Knowledge

Message from the Principal's Office

NEWSLETTER Issue 03 Tuesday 28 May 2019

الحمد لله رب العالمين والصلاة والسلام على سيدنا محمد طه الأمين وعلى ءاله وأصحابه الطيبين الطاهرين. أما بعد، جناب الأهالي الكرام ...

مع حلول شهر رمضان المبارك وإفتراب عيد الفطر السعيد، نتقدم كلية الأمانة من جميع الأهالي الأعزاء بأحر التهاني بهاتين المناسبتين العطرتين الكريمتين سائلين الله عز وجل أن يجعلنا من عتقاء شهر رمضان المبارك وان يتقبل الله طاعتكم وان يعيدهما علينا وعليكم بالخير واليمن والبركات.

Dear Parents, Students, Staff and Community of Al Amanah College;

On behalf of Al Amanah College staff, I would like to extend our best wishes and congratulations to all students, families and friends on both occasions of the Holy month of Ramadan and the coming of the Holy Eid-UI Fitr Al Mubarak. We ask Allah ta^ala to accept all of our good deeds, and to gather us in Paradise with our beloved Prophet Muhammad, may peace be upon him. This term is a special one, our students participated in decorating their classrooms to express their joy and happiness for the great and blessed month of Ramadan. It is the month of empathy, patience and fasting which helps the Muslims to feel what the poor feel. On this occasion, our students have been asked to take part in

Ramadan Annual Competition. All participating students will receive the certificate of participation and cash prizes will be given to the top achievers before the Eid break.



We are honoured of our school and the high standard of pedagogy, ethics, facilities, Islamic knowledge and activities we furnish to our students and we are thriving to implement the current best practice in the school's learning programs and to equip them with the skills, knowledge and values. We need to encourage our students to quest for persistence, determination, heuristic mind and ethical life, yet they become exuberant with their desire to love education, integrity and Islamic ethics more.

Finally, I would like to take this opportunity to thank all parents for their continuous support, and our dedicated teachers and our admin staff for their striving mission. I wish you all a **Ramadan Kareem** and **Eid Mubarak**.

Yours Sincerely,

Bassam Adra

#### **Dates to Remember**

Thursday 30 May **Eid Present Stall** Tuesday 4 June—Thursday 6 June Eid UI Fitr Break Monday 10 June Public Holiday **Tuesday 11 June** Eid Fete Wednesday 12 June Year 2 Susannah Place Excursion Thursday 13 June Year 6 Chinese Gardens Excursion **Thursday 20 June** SRC Apple Excursion Monday 24 June School Photos Tuesday 2 & Wednesday 3 July Parent Teacher Interviews Friday 5 July Last Day of Term Monday 22 July Pupil Free Day **Tuesday 23 July** Students return



مكانة رمضان وآثاره على العبد

إن لرمضان مكانة رفيعة وفوائد جمّة ومن هذه الفوائد ما يأتي: تتفتّح أبواب الجنّة في رمضان وتغلق أبواب جهنّم وتتقيّد مردة الشياطين . قال رسول الله □ : "إذا دخلَ رمضانُ فتحت أبوابُ السماءِ " وفي رواية " فُتّحتْ أبوابُ الجنّةِ وغُلّقت أبوابُ جهنّمَ وسُلْسِلَتِ الشياطين " متفق عليه. وقال رسول الله □ : " في الجنّة ثمانيةُ أبواب فيها بابٌ يُسمّى الريانَ لا يدخلُهُ إلا الصائمون " رواه البخاري . وقال □ : " إذا كانَ أولُ ليلةٍ من شهرِ رمضانَ صُفّدتِ الشياطينُ ومَردَةُ الجنّ، وغُلّقت أبوابُ النار فلم يُفتحُ منها بابٌ، وفُتّحتْ أبوابُ الجنّة فلم يُغلَقْ منها بابٌ ويُنادي منادٍ يا باغيَ الخير أقبلُ ويا باغي الشرّ أقصر، ولله عتقاءُ من النار وذلك كلَّ ليلة " رواه الترمذي و ابن ماجه . وبالصيام تُغفر الذنوب ويُكسب الأجر فقد قال □ : " من صام رمضان إيمانًا واحتسابًا غُفرَ له ما تقدّم من ذنبه، ومن قام ليلة القدر إيمانًا واحتسابًا غُفرَ له ما تقدّم من ذنبه " متفق عليه

والصيام يشفع لصاحبه فقد قال عليه الصلاة والسلام :" الصيامُ والقرءانُ يشفعان للعبد، يقولُ الصيام أي ربّ إنّي منعتُهُ الطعامَ والشهواتِ بالنهار فشفّعني فيه، ويقول القرءان منعته النومَ بالليل فشفّعني فيه فيشفعان " رواه البيهقي في شعب الإيمان .الصيام يهذّب النفس وفيه قوله 🏾 :" من لم يدعْ قولَ الزورِ والعملَ به فليسَ للّه حاجةٌ في أن يدعَ طعامَه وشرابَه " رواه البخاري، ومعناه لا يقبل الله صيامه أي لا يثيبه عليه . ومن فوائده أنه يجعل الصائمَ الغنيَّ يوافق الفقراء في بعض ما يتحمّلون أحيانًا الا وهو الجوع.



## SAYUBAAN RAMADAN

والمرسلين، وأصحابه وءاله الطيبين الطاهرين. قال الله تعالى : {شَهْرُ رَمَضانَ الَّذِي أُنْزِلَ فِيهِ القُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الهُدَى وَالفُرْقَانِ}. تحت شعار رمضان الرحمة نظمت كلية الأمانة احتفالا بمناسبة قدوم شهر رمضان المبارك لتلاميذها في بانكستاون، وذلك بحضور الأساتذة يوم الخميس الواقع في 2-5-2019. اكتسب الاحتفال طابعاً خاصاً مليئاً بالبهجة والسرور، تناول المعلمون والتلاميذ الأطعمة والحلوى والعصير معًا كما عملوا على تزيين المدرسة والصفوف باللوحات الرمضانية وغيرها من الزينة التي أخيرة هذا الشهر العظيم وقد فاز الصفان الاول والرابع بمسابقة أجمل زينة لرمضان

وكل عام وانتم بخير

In welcoming Ramadan and under the banner of *"Ramadan is Mercy"*, Al Amanah College Bankstown held a celebration on Thursday 2 May.

On the day, students had the opportunity to enjoy a meal pack together consisting of a burger, chips, juice and cupcake.

To prepare for this Holy Month of Ramadan, students participated in a class decoration competition for Ramadan. Congratulations to **1J** the lower primary winners and **4E** for upper primary!

We wish everyone a glorious and blessed month of Ramadan.



## **YEAR 6 IFTAR**

Our annual Year 6 Iftar was held on Tuesday 21 May at Titanic Cafe.

The students enjoyed breaking their fast with one another on a variety of delicious foods. They were treated to desserts and a take home lolly bag by their lovely class mate Jalilah.

We would like to extend our thanks to Mr and Mrs AlKhair for their lovely hospitality.



#### **Eid Prayer and Recommended Acts on the Day of Eid**

gregation, or individually any time matters pertaining to Eid. between sunrise and noon. The best time of the Eid praver is after the sun has reached the height of a spear (approximately 20 minutes \* It is sunnah on the day of ^/d to from sunrise).

However if one missed it one should make it up. The *Eid* prayer is not \* To wear perfume. preceded by the adhan (the call to announce the prayer time) or igamah (the call to start prayer).

The one who performs the Eid pray- \* er must satisfy the conditions and avoid the invalidators of prayer. The Eid prayer consists of two Rak^ahs.

It is initiated with the opening takbir, \* It is sunnah to have a light snack with the intention to perform ^ld Prayer with the Imam, followed by the opening supplication, and seven takbirs. In between each takbir of the seven takbirs one recites the \* Saying takbirs of Eid is highly recfollowing du^a':

"Subhanallah, walhamdulillah, wala ilaha illallah, wallahu akbar".Then one recites al-Isti^athah (seeking refuge with Allah from the shaytan by saying "A^outhu billahi minash-Shavtanir-Raieem"). Suratul-Fatihah and Surat Qaf or Suratul al-'A^la \* alternatively.In the second rak^ah one says five takbirs before reciting the Fatihah followed by Suratul-Qamar or Suratul-Ghashiyah.

If one started with the Fatihah leaving out any or the entire takbirs, ones prayer is still valid, however one would miss out on the reward of the takbirs. Hence one should continue with one's prayer order.

After the prayer, it is recommended that the Imam delivers two speeches (same as the Friday speech) starting with nine takbirs in the first half of the khutbah and seven in the second.

The Imam should teach the people the rules of breaking the fast, visiting

#### Recommended acts on the day of 4. Allah is Great. Eid

- have a bath before going to the prayer.
- \* To clip one's fingernails.
  - To wear the best of one's clothes.
- from the *^ld* prayer.
- \* To go early to the mosque exclud- 10. No one is God except Allah. ing the Imam.
- such as dates or the like before going to the prayer.
- \* Walking to the prayer place.
- ommended after the sunset of the last day of Ramadan and remains until the Imam says the opening takbir of the ^ld prayer. This includes saying takbir in one's home, the market places. mosques, and the streets.
- Congratulating one another on the day of Eid is rewardable, as both Ibn Hajar and Al-Bayhaqiyy stated.
- It is sunnah to spend the night preceding the day of ^Id in acts of 18. And the wives of worship such as praying or the like. Prophet Muhammad (peace be upon him) used to pray ^Id prayer consistently as it is sunnah mu'akkadah.

The first Eid prayer that the Prophet performed was in the second year after the Hijrah (migration).

#### Meaning of the Eid Takbirs

- 1. Allah is Great
- 2. No one is God except Allah.

- Eid prayer can be performed in con- one's relatives, and other significant 3. Allah is Great and Praise is due to Allah.

  - 5. Many praise is due to Allah.
  - 6. Praise to Allah at the beginning of the day and at the end of the day.
  - 7. No one is God except Allah
  - 8. He fulfilled His promise and gave Victory to His slave.
  - To take different routes to and 9. He strengthened His soldiers and He alone defeated the Ahzab.

    - 11. We do not worship anyone but Him.
    - 12. Our worship is dedicated only to Him.
    - 13. Even if the non-believers hate it.
    - 14. We ask Allah to raise the status of (our master) Muhammad,
    - 15. And the AI (Muslim wives and relatives) of our (master) Muhammad,
    - 16. And the sahabah (Companions) of (our master) Muhammad.
    - 17. And the Ansar (The people of Madinah who supported the Prophet) of (our master) Muhammad.
    - (our master) Muhammad,
    - 19. And the descendents of (our master) Muhammad, and save the (Muslim) Nation of (our master) Muhammad.



20. Oh Allah forgive me and my parents, and have mercy on them for the great efforts they exerted in raising me.

#### ZAKAH OF FITR

The Zak<u>a</u>h of *Fit*<u>r</u> is due on every Muslim who is alive part of *Rama<u>da</u>n* and part of *Shaww<u>a</u>l* (the month after *Rama<u>da</u>n*.) According to *Im<u>a</u>m ash-Sh<u>a</u>fi^iyy, the due Zak<u>a</u>h for each is a "<u>sa</u>^" or four "<i>mudd*s" (the fill of a pair of average-sized hands cupped together) of the most common staple food of one's area. However, according to *Im<u>a</u>m Ab<u>u</u> <u>H</u>an<u>i</u>fah, the due Zak<u>a</u>h is three "<i>mudd*s" of wheat or six "*mudds*" of dates, barley or raisins. Alternatively one may pay the value of these "*mudds*". **In Australia , it is estimated to be about \$ 5.00** (Year 2019). One intends that any amount in excess of the due *Zak<u>a</u>h* is given as a charitable donation.

It is an obligation upon the Muslim to pay the due *Zak<u>a</u>h* for one and one's Muslim dependants if on the day of the Feast of *Fitr* (*^Id-ul- Fitr*) and the night after it one has enough to meet one's debts, clothing, lodging, and sustenance, and the sustenance of those whom one must support.

The man must pay the Zak<u>a</u>h of *Fit*<u>r</u> for his wife, non-pubescent children, and poor Muslim parents. He may not pay for his pubescent children or solvent parents without their permission. It is permissible to pay the *Fit<u></u>r* Zak<u>a</u>h any time during Rama<u>dan</u>, even on the first night. However, it is recommended to pay it during the day of the Feast and before the <u>^Id</u> Prayer, because this mends the hearts of the poor people before the Prayer. It is prohibited to delay paying the *Fit<u></u>r* Zak<u>a</u>h until after the sunset of the day of the Feast without an excuse.

#### **RECIPIENTS OF ZAKAH**

For all types of *Zak<u>a</u>h*, the intention is obligatory upon setting one's *Zak<u>a</u>h* portion aside or paying it to the deserving people. *Zak<u>a</u>h* must be paid to the eight categories of Muslims deserving of *Zak<u>a</u>h* as mentioned explicitly in the <u>Qur'an</u> (*at-Tawbah*, 61):

- 1. Those (who are poor) who earn less than half their basic needs (al-fugara');
- 2. Those (who are poor) who earn half, but less than what meets all their basic needs (al-masakin);
- 3. The Zakah workers who are assigned by the caliph (al-^amiluna ^alayha);
- 4. The new converts to Islam whose hearts are to be reconciled (al-mu'allafatu gulubuhum);
- 5. The slaves who are short in satisfying their contract for purchasing their freedom from their owners (*ar-riqab*);
- 6. Those who are unable to pay their debts (al-gharimun);
- 7. The volunteer fighters (fi sabilillah);
- 8. The travellers who do not have enough to enable them to reach their destination (*ibn-us-sabil*).

It is neither permissible nor valid to pay Zakah to other than those

eight types of Muslims specifically mentioned above. Hence, it is not valid to pay *Zak<u>a</u>h*to any charitable project, hospital, or the like.

وفي الرقاب والغارمينَ وفي سَبيل الله وابن السبيل ﴾





MAIL COLLEY

WWW.FACEBOOK.COM/SYDNEYEIDFESTIVAL

# **2019 ATHLETICS CARNIVAL**

On Thursday 11 April, Al Amanah College held their Annual Athletics Carnival at 'the Crest'. The day began with track events where students showed tremendous athleticism. With blistering speed they sprinted down the track, fast like autumn leaves blown by a strong gale. Afterwards, students participated in a range of novelty events which allowed them to display other skills such as agility, balance and teamwork.

At the end of the day, Wattle finished in first place with bonus points from their fantastic chanting and behaviour putting them in front. Congratulations to all students who participated!

**PDHPE** Committee



## **BIG VEGGIE CRUNCH**

Did you know that only 5.4% of Australian kids eat enough vegetables?

The whole of Al Amanah College Bankstown joined together in the fresh open-air to participate in 'The Big Vegie Crunch'.

The playground was a sea of colour and smiles as children munched and crunched on their deliciously prepared vegetables.

The Big Vegie Crunch is an exciting initiative by NSW Health. Its hope is to increase children's exposure, knowledge and positive attitudes towards vegetables.

Thanking all the parents who volunteered to prepare a creative platter for their class to share.

**PDHPE** Committee



### SRC TREETOPS EXCURSION

<image>

On Thursday 9 April, students visited Tree Top Adventure Park as apart of a team building adventure. This trip was all about being active, testing limits, supporting peers, having fun and getting up close with nature.

Students climbed, weaved and flew through the tree tops, on various rope courses, they supported and encouraged one another through wobbly bridges, rope ladders, tunnels, cargo nets and zip lines.

During their adventure students were able to discover; new friendships, courage as some students overcame a fear of heights, self-worth as adrenalin hit and their growing confidence sky rocketed and appreciation as they explored the natural environment from a unique perspective high above the tree tops.

Our SRC's behaviour was exceptional and they deserve to be commended on their ability to encourage one another and work together towards a shared goal.

SRC Commitee

#### **YEAR 1 INCURSION**

On Thursday 23 May, Year 1 had an incursion held by Blue Whale Theatre. In class we have been studying Drama and to assist students, Brinley Meyer performed the captivating journey of Goldilocks and the Three Bears through music, props and sound effects. Students learnt how to actively engage in drama forms and communicate various roles using imaginative ideas through voice and movement.

Year One lightful

movement. had a detime.





#### WALK SAFELY TO SCHOOL



Following a successful Walk Safely to School Day last year, Al Amanah College participated in the event once again. The students were all encouraged to walk and commute safely to school. As part of the event, the students were also invited to present a road safety poster. We were blown away with the effort that students put into making their poster.

Well done to all students who participated in the event and a special congratulations to the winners of the poster competition:

Saba Tanai – 60

Fazda Idad – 6O

Mahek Saiyyad – 4E Saad Ur Rehman – 2M



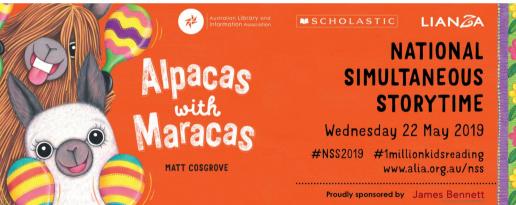


# NATIONAL SIMULTANEOUS STORYTIME

National Simultaneous Storytime is held annually by the Australian Library and Information Association. Every year a picture book, written and illustrated by an Australian author and illustrator, is read simultaneously around the country. This year the book 'Alpacas with Maracas' was read and students participated in various activities based on this book. National Simultaneous Storytime promotes the value and fun in reading.









## INTRODUCING THE NEW NCCD PORTAL

munities participate in the Nationally Consistent Collec- and teaching assistants to understand their obligations tion of Data on School Students with Disability (NCCD). under the Disability Discrimination Act 1992, the Disa-

Every school is required to submit data to the NCCD. The information gathered helps teachers, principals, Parents, guardians and carers can also find tailored education authorities and governments better under- information on the Portal. stand and support students with disability.

There is no change to the data submission process this www.nccd.edu.au. year. However, school communities can access extra support through a comprehensive online resource.

The new NCCD Portal is packed with free and practical resources to support schools and their communities to participate in the NCCD, including e-learning modules. videos, case studies and templates.

The Portal includes step-by-step guides to the NCCD process, explains why data is collected and what supporting evidence is required, and suggests key timelines for action.

We

your

look

A new Portal has been launched to help school com- The e-learning modules assist school leaders, teachers bility Standards for Education 2005 and more.

NCCD, For more information on the visit



## 2019 WOOLWORTHS EARN AND LEARN

Al Amanah College is excited to be taking part in the 2019 Woolworths Earn & Learn program.

During the previous campaign, we were able to purchase some great resources with the points we earned, thanks to you.

From now until 25 June 2019, you can collect stickers at Woolworths that go towards Earn & Learn points. For every \$10 you spend at Woolworths you will receive a sticker. These stickers can then be given to your children to collect on a special sticker sheet.

Completed sheets or extra stickers can be dropped into collection boxes at the Front Office at school or outside Bankstown Woolworths.

The more points we earn, the more we can redeem from a choice of over 10,000 educational resources including mathematics and English resources, art & crafts materials!

are supforsuccessful lt's back Earn1sticker for every

\$10 you spend.

for grateful port and ward to а program.

## **STAR STUDENT OF THE WEEK**



#### MANGAHIGH

During Term 1, AI Amanah students participated in the Mangahigh competition. Mangahigh is a game-based learning platform for primary school mathematics. Students use the principles of growthmindset and play different types of mathematical games. Mangahigh's games-based learning approach leverages the buzz and excitement of rewards and competition to engage students in their learning. Students are rewarded with medals for each activity based on their level of understanding. Congratulations to our two gold medal finalists Ewan Mattar (Year 1) and Saad Ur Rehman (Year 2). Thank you to all who participated in this competition.



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